Lais Bin Abi Sulaim Rah Ki Riwayat Mutabiat me Pesh kiya Jaskta Hai

OCTOBER 12, 2014 / SK AVAIZ HUSSAIN

Lais Bin Abi Sulaim Rah Jamhoor Ke Nazdeek Zaef He Lekin Unki Hadees Muttabe Me Pesh Karne Me Koi Haraj Nahi

Inka Pura Naam
Lais Bin Abi Sulaim Bin Zunaim Al Koofi He(140 Ya 148 Hijri Me Faut Huye)
Tabain Mese The..

1) Imam Bukhari Rah Ne Inse Riwayat Karda Hadees Apni Kitab Juzz Ul Rafayadain Wagaira Me Laye He Aur Iske Alawa Apni Ta'leeq Me Bhi Riwayat Kiya He..
(Juzz Ul Rafulyadain Safa 24,28)

2) Imam Muslim Rah Ne Unse Mutaabi'at Ke Taur Pe Riwayat Naqal Kiya He Na Ke Asal Me..

3) Inki Riwayat Sihasitta Ke 4 Sunan Me Paayi Jati He.. Magar Imam Nasai Ne Inko Zaef Kaha…

4) Inse Riwayat Karne Walo Me Imam Sufyaan Sauri aur Imam Shuba Bin Hajjaj Jese Muhaddiseen Samil Hein..

5) Yahya Bin Ma'een Rah Farmatey He Isme Koi Kharabi Nai He..

6) Imam Tirmizi Rah Ne Inke Kuch Hadeeso Ko Hasan Kaha..

7) Imam Bukhari Rah farmate he Lais Bin Abi Sulaim Suduq He magar Kabhi Kabhi Khata Kardeta
(Dalil Ke liye Dekhe Al Jamiul Kabeer Darul Ma'arif 4/497, Fathul Mulhim1/314, Sunan Tirmizi 2801)

8)Imam Ibn Adi Rah Farmatey He Lais Bin Abi Sulaim likhi Jayegi(mutaabiat ke taur Par) Aur Siqah log unse riwayat bhi kerte he jese Shuba Aur Sufyaan sauri..
(Al Kaamil Lil Ibn Adi 2/252)

9) Imam Dar Qutni rah Farmate He Ke Vo Sunnat Wala Tha Uske Riwayato Ko Likha Jayega(Mutaabiat) Ke Taur Par
(Su'alaat Al Barqaani -421)

10) Imam Usman Bin Abi Shaiba Rah Farmate He Siqah He Aur Sadooq bhi He Aur Hujjat Ni He..
(Tareekh Asmaa Us Siqaat Lil Ibn Shaheen Rah -1189)

11) Imam Ijli Rah Farmate He Ke Yeh Jaizul Hadees Hai Aur Dusri Jagah Inko Siqah Bhi Kaha..
(Ma'rifat Ul Siqaat Lil Ijli -1431)

Tambeeh- Humko Pata Yeh Chala Ke Lais Bin Abi Sulaim Agar Tanha Ho To Uski Riwayat Kabil E Aiteebarr Nahi Haan Unki Riwayaat Mutabi Me Pesh Karna Sahih He

Lehaza Abdullah Bin Masood Raz Ki Qunoot ase Pehle Rafulyadain Jarne wali Hadees Apni Shaawaid Aur Mutaabiyat se Hasan Darjeh Tak Pahunch Jati He…

Asmaa Ur-Rijaal / Usool-E-Hadees